



# śrī rudram



ōṁ gaṇānāṁ<sup>॥</sup> tvā gaṇapatiṁ havāmahē kavīṁ kavīnāṁ upamaśrāvastamam | jyēṣṭharājāṁ brahmaṇāṁ brahmaṇaspata\_ ā nah śṛṇvannūtibhissīda sādānam | ūṁ śrī mahāgaṇapatayē namah |  
praṇau dēvī sarasvatī vājēbhīrvājinīvatī | dhīnāmāvitryaivatu | ūṁ mahāsarasvatyai namah |

## || śrī rudram-laghunyāsaḥ ||

ōṁ athātmānam śivātmānam śrī rudrarūpaṁ dhyāyēt | śuddha-sphatika-saṅkāśam trinētram pañcavaktrakam | gaṅgādharam daśabujam sarvābharaṇa-bhūṣitam || nīlagrīvam śāśāṅkāṅkam nāgayajñōpavītinam | vyāghra-carmōttarīyam ca varēnyamabhaya-pradam | kamaṇḍalvakṣasūtrānāṁ dhāriṇāṁ śūlapāṇinam | jvalantam piṅgalajaṭā-śikhāmudyōtadhāriṇam | vṛṣaskandha-samārūḍham umādēhārdha-dhāriṇam | amṛtēnāplutam sāntam divyabhōga-samanvitam | digdēvatā-samāyuktam surāsuranamaskṛtam | nityam ca sāsvatam śuddham dhruvam-akṣaram-avyayam | sarvavyāpinam iśānam rudram vai viśvarūpiṇam | ēvam dhyātvā dvijassamyak tatō yajanamārabhēt |  
prajananē brahmā tiṣṭhatu | pādayōrviṣṇustiṣṭhatu | hastayōrharastiṣṭhatu | bāhvōrindrastiṣṭhatu | jaṭharēṣgnistiṣṭhatu | hṛdayē śivastiṣṭhatu | kaṇṭhē vasavastiṣṭhantu | vaktrē sarasvatī tiṣṭhatu | nāsikayōrvāyustiṣṭhatu | nayanayōścandrādityau tiṣṭhētām | karṇayōraśvinau tiṣṭhētām | lalātē rudrāstiṣṭhantu | mūrdhnyādityāstiṣṭhantu | sírasi mahādēvastiṣṭhatu | śikhāyām vāmadēvastiṣṭhatu | prṣṭhē pinākī tiṣṭhatu | purataḥ śūlī tiṣṭhatu | pārśvayōḥ śivāśaṅkarau tiṣṭhētām | sarvatō vāyustiṣṭhatu | tatō bahiḥ sarvatōṣgnirjvālāmālā-parivṛtastiṣṭhatu | sarvēṣvaṅgēsu sarvā dēvatā yathāsthānam tiṣṭhantu | mām rakṣantu | (sarvān mahā janān rakṣantu | yetān grāmāsthān rakṣantu |)

agnirmē vāci śritah | vākdhṛdayē | hṛdayam mayi | ahamamṛte | amṛtam brahmaṇi | vāyurmē prānē śritah | prānō hṛdayē | hṛdayam mayi | ahamamṛte | amṛtam brahmaṇi | sūryō mē caksuṣi śritah | caksurhṛdayē | hṛdayam mayi | ahamamṛte | amṛtam brahmaṇi | candramā mē manasi śritah | manō hṛdayē | hṛdayam mayi | ahamamṛte | amṛtam brahmaṇi | diśo mē śrōtre śritah | śrōtrāgm hṛdayē | hṛdayam mayi | ahamamṛte | amṛtam brahmaṇi | āpo mē rētasi śritah | rētō hṛdayē | hṛdayam mayi | ahamamṛte | amṛtam



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brahmaṇi | pr̥thivī mē śarīrē śritā | śarīragm̄ hṛdayē | hṛdayam̄ mayi | ahamamṛte | amṛtam̄  
 brahmaṇi | ḫśadhiwanaspatayō mē lōmasu śritah̄ | lōmāni hṛdayē | hṛdayam̄ mayi |  
 ahamamṛte | amṛtam̄ brahmaṇi | indro mē balē śritah̄ | balagm̄ hṛdayē | hṛdayam̄ mayi |  
 ahamamṛte | amṛtam̄ brahmaṇi | parjanyō mē mūrdhni śritah̄ | mūrdhā hṛdaye | hṛdayam̄  
 mayi | ahamamṛte | amṛtam̄ brahmaṇi | īśāno mē manyau śritah̄ | manyurhṛdayē | hṛdayam̄  
 mayi | ahamamṛte | amṛtam̄ brahmaṇi | ātmā ma ātmani śritah̄ | ātmā hṛdayē | hṛdayam̄  
 mayi | ahamamṛte | amṛtam̄ brahmaṇi | punarma ātmā punarāyurāgāt | punah̄ prāṇah̄  
 punarākūtamāgāt | vaiśvānarō rāśmibhirvāvṛdhānah̄ | antastiṣṭhatvamṛtasya gōpāḥ ||  
 ārādhitō manuṣyēstvam̄ siddhai: dēvā surādibhiḥ | ārādayāmi bhaktvāṁ anugrahāṇa  
 mahēśvara: ||

asya śrī rudrādhyāyapraśnamahāmantrasya | aghōra ḫsiḥ | anuṣṭup chandah̄ |  
 saṅkarṣaṇamūrtisvarūpō yōṣāvādityah̄ paramapurusaḥ sa ēṣa rudrō dēvatā |  
 namah̄ śivāyēti bijam | śivatarāyēti śaktih̄ | mahādēvāyēti kīlakam | śrī sāmbasadāśiva-  
 prasādasiddhyarthē japē viniyōgah̄ | ḫṁ agnihōtrātmanē aṅguṣṭhābhyaṁ namah̄ |  
 darśapūrṇamāsātmanē tarjanībhyaṁ namah̄ | cāturmāsyātmanē madhyamābhyaṁ namah̄ |  
 nirūḍhapaśubandhātmanē anāmikābhyaṁ namah̄ | jyotiṣṭomātmanē kaniṣṭhikābhyaṁ namah̄ |  
 sarvakratvātmanē karatalakarapṛṣṭhābhyaṁ namah̄ | agnihōtrātmanē hṛdayāya namah̄ |  
 darśapūrṇamāsātmanē śirasē svāhā | cāturmāsyātmanē śikhāyai vaṣat̄ |  
 nirūḍhapaśubandhātmanē kavacāya hum̄ | jyotiṣṭomātmanē nētratravāya vaṣat̄ |  
 sarvakratvātmanē astrāya phaṭ | bhūrbhuvassuvarōmiti digbandhaḥ ||



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dhyānam |

āpātāla-nabhaḥ sthalānta-bhuvana-brahmāṇḍam-āvisspurat, jyōtiḥ spātika liṅga-mauļi-vilasat  
pūrṇēndu-vāntāmṛtaih | astōkāplutam-ēkamīśam-anīśam rudrānuvākāñjapan, dhyāyē-dīpsita-  
siddhayē dhruvapadam vīprōṣbhiśiñcē-cchivam ||

(pīṭham yasya dharitrī jaladhara-kalaśam liṅgamākāśa-mūrtim, nakṣatram puṣpmālyam  
grahagaṇa-kusumam candra-vahnyarkha-netram |

kuksih sapta samudram bhujagiri-sikharam saptapātāla-pādam, vedam vaktram ṣadaṅgam  
daśadiśi vasanam divyaliṅgam namāmi || )

brahmāṇḍavyāpta-dēhā bhasita-himarucā bhāsamānā bhujaṅgaiḥ, kanṭhē kālāḥ-kapardā-  
kalita-śaśikalā-ścaṇḍa kōdandahastāḥ | tryaksā rudrākṣamālāḥ prakaṭita-vibhavāḥ śāmbhavā  
mūrtibhēdā, rudrāḥ śrīrudrasūkta-prakaṭita-vibhavā nah prayacchantu saukhyam ||

śam ca mē mayāśca mē priyam ca mēṣnukāmaśca mē kāmaśca mē saumanasaśca mē  
bhadrām ca mē srēyaśca mē vasyāśca mē yaśāśca mē bhagaśca mē draviṇām ca mē yantā  
ca mē dhartā ca mē kṣemāśca mē dhṛtiśca mē viśvām ca mē mahaśca mē saṁvicca mē  
jñātrām ca mē sūśca mē prasūśca mē sīrām ca mē layaśca maṛtam ca mēṣmṛtam ca  
mēṣyakṣmām ca mēṣnāmayacca mē jīvātūśca mē dīrghāyutvām ca mēṣnamitram ca  
mēṣbhayām ca mē sugām ca mē sāyanām ca mē sūṣā ca mē sudinām ca mē ||  
ōṁ sāntih sāntih sāntih ||



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śrīrudra-namaka-praśnah

(kr̥ṣṇayajurvēdīya taittirīya saṁhitā caturthaṁ vaiśvadēvam kāṇḍam pañcamah prapāthakah)

॥ ὁṁ namō bhagavatē rudrāya || ὁṁ namastē rudra manyavā utōta iśavē namah | namastē astu dhanvanē bāhubhyāmūta tē namah | yā ta iṣuh śivatāmā śivam bābhūva tē dhanuh | śivā śāravyā yā tava tayā nō rudra mṛdaya | yā tē rudra śivā tānūraghōrāśpāpakāśinī | tayā nastanuvā śantāmayā giriśantābhicākaśīhi | yāmiśum giriśanta hastē bibhārṣyastavē | śivām giriṭra tām kuru mā higṁsiḥ puruṣam jagat | śivēna vacasā tvā giriśācchāvadāmasi | yathā nah sarvamij-jagādayakṣmagm sumanā asat | adhyāvōcadadhivaktā prāthamō daivyo bhiṣak | ahīgscā sarvān jambhayān sarvāscā yātudhānyah | asau yastāmrō aruṇa uta bābhruḥ sumāngalāḥ | yē cēmāgm rūdrā abhitō dikṣu śritāḥ sahasraśōvaiśāgm hēḍā īmahē | asau yōśvasarpati nīlagrīvō vilōhitah | utainām gōpā adrśānnadrśānnudahāryah | utainām viśvā bhūtāni sa dr̥ṣṭō mṛdayāti nah | namō astu nīlagrīvāya sahasrāksāya mīḍhusē | athō yē asya satvānōśham tēbhyōśkarān namah | pramuñca dhanvanastvamubhayō-rārtniyō-rjyām | yāscā tē hasta iśavāḥ parā tā bhagavō vapa | avatatyā dhanustavagm sahasrākṣa śatēśudhē | niśīryā śalyānām mukhā śivō nah sumanā bhava | vijyām dhanuh kapardinō viśalyō bāṇāvāgm uta | anēśannasyēśava ābhurasya niśāṅgathih | yā tē hētirmidhuṣtama\_ hastē bābhūva tē dhanuh | tayāśmān, viśvatāstvamāyakṣmayā paribbhujā | namastē astvāyudhāyānātatāya dhṛṣṇavē | ubhābhhyāmūta tē namō bāhubhyām tava dhanvanē | pari tē dhanvanō hētirāsmānvñaktu viśvataḥ | athō ya iṣudhistavārē asmannidhēhi tam ||1||

namastē astu bhagavan-viśvēśvarāya mahādēvāya tryambakāya tripurāntakāya  
trikālāgnikālāya kālāgnirūdrāya nīlakanṭhāya mṛtyuñjayāya sarvēśvarāya sadāśivāya  
śāṅkarāya śrīmanmahādēvāya namah ||

namō hirānyabāhabhavē sēnānyē diśām ca patayē namō namō vṛksēbhyo harikēśēbhyaḥ  
paśūnām patayē namō namaḥ saspiñjarāya tvishimātē pathinām patayē namō namō  
babhlusāya vivyādhinēśnnānām patayē namō namō harikēśāyōpavītinē puṣṭānām patayē



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namō namō bhavasya hētyai jagatāṁ patayē namō namō rudrāyatatavinē kṣetrāṇāṁ  
 patayē namō namah sūtāyāhantyāya vanānāṁ patayē namō namō rōhitāya sthapatayē  
 vṛksāṇāṁ patayē namō namō mantriṇē vānijāya kakṣāṇāṁ patayē namō namō bhuvantayē  
 vārivaskṛtāyausadhināṁ patayē namō namauccairghoṣāyākrandayatē pattināṁ patayē  
 namō namah kṛtsnavitāya dhāvatē sattvānāṁ patayē namah ||2||

namah sahamānāya nivyādhina āvyādhinīnāṁ patayē namō namah kakubhāya niṣaṅgiṇē  
 stenānāṁ patayē namō namō niṣaṅgiṇā iṣudhimatē taskarāṇāṁ patayē namō namō vañcatē  
 parivañcatē stāyūnāṁ patayē namō namō nicēravē paricarāyāraṇyānāṁ patayē namō  
 namah śrkāvibhyō jighāgṛmsadbhyō muṣṭatāṁ patayē namō namō simadbhyō  
 naktañcaradbhyah prakṛntānāṁ patayē namō namā usnīṣīṇē giricarāyā kuluñcānāṁ patayē  
 namō namā iṣumadbhyō dhanvāvibhyaśca vō namō namā ātanvānēbhayah  
 pratidadhānēbhayaśca vō namō namā āyacchadbhyō visṛjadbhayaśca vō namō  
 namō syadbhyō vidhyadbhyayaśca vō namō namā āsīnēbhayah śayānēbhayaśca vō namō  
 namah svapadbhyō jāgradbhyayaśca vō namō namā-stiṣṭadbhyō dhāvadbhyayaśca vō namō  
 namah sabhbhyah sabhāpatibhyayaśca vō namō namō aśvēbhyośvāpatibhyayaśca vō namah  
 ||3||

namā āvyādhinībhyo vividhyantibhyayaśca vō namō namā ugaṇābhyastrgm̄hatibhyayaśca vō  
 namō namō gr̄tsēbhyo gr̄tsapatibhyayaśca vō namō namō vrātēbhyo vrātapatibhyayaśca vō  
 namō namō gaṇēbhyo gaṇapatibhyayaśca vō namō namō virūpēbhyo viśvarūpēbhayaśca  
 vō namō namō mahadbhyah, ksullakēbhayaśca vō namō namō rāthibhyośrāthēbhayaśca vō  
 namō namō rathēbhyo rathāpatibhyayaśca vō namō namah sēnābhayah sēnānibhyayaśca vō  
 namō namah, ksattrbhayah saṅgrahītibhyayaśca vō namō namā-stakṣabhyō rathakārēbhayaśca  
 vō namō namah kulālēbhayah kārmārēbhayaśca vō namō namah puñjistēbhyo niṣādēbhayaśca  
 vō namō namā iṣukṛdbhyō dhanvakṛdbhyayaśca vō namō namō mrgayubhyah śvanibhyayaśca  
 vō namō namah svabhyah svapatibhyayaśca vō namah ||4||



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namō bhāvāya ca rudrāya ca namāḥ śarvāya ca paśupatayē ca namō nīlagrīvāya ca  
 śitikanṭhāya ca namāḥ kapardinē ca vyuptakēsāya ca namāḥ sahasrāksāya ca  
 śatadhanvanē ca namō giriśāya ca śipivisṭāya ca namō mīḍhuṣṭamāya cēsumatē ca namō<sup>॥</sup>  
 hrasvāya ca vāmanāyā ca namō bṛhatē ca varṣiyasē ca namō vrddhāya ca saṁvṛdhvānē  
 ca namō agriyāya ca prathamāyā ca namaḥ āśavē cājirāya ca namāḥ sīghriyāya ca sībhāyā  
 ca namaḥ ūrmyāya cāvasvānyāya ca namāḥ srōtasyāya ca dvīpyāya ca ||5||

namō jyēṣṭhāya ca kaniṣṭhāya ca namāḥ pūrvajāya cāparajāya ca namō madhyamāya  
 cāpagalbhāya ca namō jaghānyāya ca budhnīyāya ca namāḥ sōbhāyā ca pratisāryāya ca  
 namō yāmyāya ca ksēmyāya ca namaḥ urvaryāya ca khalyāya ca namāḥ ślōkyāya  
 cāśvasānyāya ca namō vanyāya ca kakṣyāya ca namāḥ śravāya ca pratiśravāya ca namaḥ<sup>॥</sup>  
 āśusēñāya cāśurāthāya ca namāḥ śurāya cāvabhindatē ca namō varmiṇē ca varūthinē ca  
 namō bilminē ca kavacine ca namāḥ śrutāya ca śrutasēñāya ca ||6||

namō dundubhyāya cāhananyāya ca namō dhṛṣṇavē ca pramṛśāya ca namō dūtāya ca  
 prahitāya ca namō niṣaṅgiṇē cēṣudhimatē ca namastīkṣṇēṣavē cāyudhinē ca namāḥ  
 svāyudhāya ca sudhanvānē ca namāḥ srutīyāya ca pathyāya ca namāḥ kātyāya ca nīpyāya  
 ca namāḥ sūdyāya ca sarasyāya ca namō nādyāya ca vaiśantāya ca namāḥ kūpyāya  
 cāvatyāya ca namō varṣyāya cāvarsyāya ca namō mēghyāya ca vidyutyāya ca namaḥ<sup>॥</sup>  
 īdhriyāya cātāpyāya ca namō vātyāya ca rēṣmiyāya ca namō vāstavyāya ca vāstupāya ca  
 ||7||

namāḥ sōmāya ca ruḍrāya ca namastāmrāya cāruṇāya ca namāḥ śaṅgāya ca paśupatayē  
 ca namāḥ ugrāya ca bhīmāya ca namō agrēvadhāya ca dūrēvadhāya ca namō hantrē ca  
 hanīyasē ca namō vrksēbhyō harikēsēbhyō namastārāya namaśśambhavē ca mayōbhavē  
 ca namāḥ śaṅkarāya ca mayaskarāya ca namāḥ śivāya ca śivatarāya ca namastīrthyāya ca  
 kūlyāya ca namāḥ pāryāya cāvāryāya ca namāḥ prātarāṇāya cōttarāṇāya ca namāḥ



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ātāryāya cālādyāya ca namah śaspyāya ca phēnyāya ca namah sikatyāya ca pravāhyāya  
ca ||8||

namā irīnyāya ca prapathyāya ca namah kigmśilāya ca kṣayaṇāya ca namah kapardinē ca  
pulastayē ca namō gōṣṭhyāya ca grhyāya ca namastalpyāya ca gēhyāya ca namah kātyāya  
ca gahvarēṣṭāya ca namō hrdayyāya ca nivēṣpyāya ca namah pāgm savyāya ca rajasyāya  
ca namah śuskyāya ca harityāya ca namō lōpyāya cōlapyāya ca namā ūrvyāya ca  
sūrmyāya ca namah pārṇyāya ca parṇaśadyāya ca namō Spaguramāṇāya cābhighnatē ca  
namā ākhkhidatē ca prakhkhidatē ca namō vaḥ kirikēbhyō dēvānāgṁ hṛdayēbhyō namō  
vikṣīṇakēbhyō namō vicinvatkēbhyō namā ānir-hatēbhyō namā āmīvatkēbhyah ||9||

drāpē andhasaspatē daridrannīlalōhita | ēśām puruṣāṇāmēśām pāśūnām mā bhērmāṣrō mō  
ēśām kiñcānāmāmat | yā tē rudra śivā tānūḥ śivā viśvāhabhēṣajī | śivā rudrasyā bhēṣajī  
tayā nō mr̄da jīvase | imāgm̄ rudrāya tavasē kapardinē kṣayadvīrāya prabhārāmahē matim |  
yathā naḥ śamasad-dvipadē catuṣpadē viśvām puṣṭam̄ grāmē asminnanāturam | mr̄dā nō  
rudrōta nō mayāskṛdhī kṣayadvīrāya namāsā vidhēma tē | yaccham̄ ca yōśca manūrāyajē  
pitā tadaśyāma tavā rudra prāṇītau | mā nō mahāntam̄uta mā nō arbhakam̄ mā na  
uks̄antam̄uta mā nā uks̄itam | mā nō vadhiḥ pītarām̄ mōta mātarām̄ priyā mā nāstānuvō  
rudra rīriṣah | mānāstōkē tanayē mā nā āyusi mā nō gōṣu mā nō aśvēṣu rīriṣah | vīrānmā nō  
rudra bhāmitōṣvadhīrhaviṣmantō namāsā vidhēma tē | ārāttē gōghna uta pūrusāghnē  
kṣayadvīrāya sumnamāsmē tē astu | rakṣā ca nō adhi ca dēva brūhyadhā ca naḥ śarma  
yaccha dvibarhāḥ | stuhi śrutam̄ gartasadām yuvānam̄ mrganna bhīmamupahatnumugram |  
mr̄dā jaritrē rūdra stavānō anyantē asmannivāpantu sēnāḥ | pariṇō rudrasyā hētirvṛṇaktu  
pari tvēṣasyā durmatiraghāyōḥ | ava sthirā maghavādbhyastanuṣvā mīḍhvāstōkāya  
tanayāya mr̄daya | mīḍhuṣṭama śivatama śivō naḥ sumanā bhava | paramē vṛkṣa  
āyudhannidhāya kṛttim̄ vasāna ācāra pinākam̄ bibhrādāgahi | vikirida vilōhitā namastē astu



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bhagavah | yāstē sahasragm̄ hētayōnyamasmanivāpantu tāḥ | sahasrāṇi sahasradhā  
bāhvōstava hētayaḥ | tāsāmīśānō bhagavah parācīnā mukhā kṛdhi ||10||

sahasrāṇi sahasraśō yē rudrā adhi bhūmyām | tēṣāgṁ sahasrayōjanēṣvadhanvāni tanmasi |  
asmin māhatyārnāvēṣntarikṣē bhavā adhi | nīlagrīvāḥ śitikanṭhāḥ śarvā adhaḥ, ksāmācarāḥ |  
nīlagrīvāḥ śitikanṭhāḥ divagm̄ rudrā upāśritāḥ | yē vrksēsu saspiñjarā nīlagrīvā vilohitāḥ | yē<sup>1</sup>  
bhūtānāmadhipatayō viśikhāsaḥ kapardināḥ | yē annēsu vividhyanti pātrēsu pibatō janān |  
yē pathāṁ pathirakṣaya ailabṛdā yavyudhāḥ | yē tīrthāni prācarānti sṛkāvantō niṣāṅgiṇāḥ |  
ya ētāvantaśca bhūyāgmsaśca diśo rudrā vitasthirē | tēṣāgṁ sahasrayōjanēṣvadhanvāni  
tanmasi | namō rudrēbhyō yē pṛthivyām yēṣntarikṣē yē divi yēṣāmannam vātō  
varṣamīṣāvastēbhyō daśā prācīrdaśā daksīnā daśā prātīcīrdaśōdīcīrdaśōrdhvāstēbhyō  
namastē nō mrdayantu tē yam dvīsmō yaścā nō dvēṣti tam vō jambhē dadhāmi ||11||  
tryāmbakam yajāmahē sugandhim puṣṭivardhanam | urvārukamiva  
bandhanānmṛtyormukṣiya māṣmṛtāt | yō rudrō agnau yō apsu ya ḥosādhīṣu yō rudrō viśvā  
bhuvanā vivēṣā tasmai rudrāya namō astu | tamuṣṭuhi yaḥ svīṣuḥ sudhanvā yō viśvāsyā  
kṣayāti bhēṣajasyā | yakṣvāmāhē saūmanasāyā rudram namōbhirdēvamasurāṁ duvasya |  
ayam mē hastō bhagavānayam mē bhagavattarah | ayam mē viśvabhēṣajōṣyagm̄  
śivābhīmarśanaḥ | yē tē sahasramayutam pāsā mṛtyō martyāya hantavē | tān yajñasya  
māyayā sarvānavā yajāmahē | mṛtyavē svāhā mṛtyavē svāhā | ūṁ namō bhagavatē rudrāya  
viṣṇavē mṛtyurmē pāhi ||

prāṇānāṁ granthirasi rudrō mā viśāntakah | tēnānnēnāpyāyasva | namō rudrāya viṣṇavē  
mṛtyurmē pāhi | sadāśivōm ||



# śrī rudram



## 13 Namaskarams as part of Mahanyasam

sahasrāṇī sahasraśo ye rudrā adhi bhūmyām | teṣāgṛ sahasrayojane'vadhanvāni tanmasi |  
 mahādevādibhyo namah || (1)  
 asmin māhatyārṇavē'ntarikṣe bhāvā adhi | teṣāgṛ sahasrayojane'vadhanvāni tanmasi |  
 mahādevādibhyo namah || (2)  
 nīlagrīvāḥ śitikanṭhāḥ śarvā adhah, kṣamācārāḥ | teṣāgṛ sahasrayojane'vadhanvāni tanmasi |  
 mahādevādibhyo namah || (3)  
 nīlagrīvāḥ śitikanṭhāḥ divagṛ ruḍrā upaśritāḥ | teṣāgṛ sahasrayojane'vadhanvāni tanmasi |  
 mahādevādibhyo namah || (4)  
 ye vṛkṣeṣu saspiñjārā nīlagrīvā vilohitāḥ | teṣāgṛ sahasrayojane'vadhanvāni tanmasi |  
 mahādevādibhyo namah || (5)  
 ye bhūtānāmadhipatayo viśikhāsah kapardināḥ | teṣāgṛ sahasrayojane'vadhanvāni tanmasi |  
 mahādevādibhyo namah || (6)  
 ye anneṣu vividhyanti pātresu pibato janān | teṣāgṛ sahasrayojane'vadhanvāni tanmasi |  
 mahādevādibhyo namah || (7)  
 ye pathāṁ pathirakṣaya ailabṛdā yavyudhāḥ | teṣāgṛ sahasrayojane'vadhanvāni tanmasi |  
 mahādevādibhyo namah || (8)  
 ye tīrthāṇī prācaranti śrkāvanto niṣaṅgiṇāḥ | teṣāgṛ sahasrayojane'vadhanvāni tanmasi |  
 mahādevādibhyo namah || (9)  
 ya etāvantaśca bhūyāgṛsaśca diśo ruḍrā vitasthīre | teṣāgṛ sahasrayojane'vadhanvāni  
 tanmasi | mahādevādibhyo namah || (10)  
 namo rudrebhyo ye pṛthivyām yesāmannamisāvastebhyo daśa prācīrdaśā daksinā daśa  
 prātīcīrdaśodīcīrdaśordhvāstebhyo namaste no mrdayantu te yam dvīśmo yaśca no dvesti  
 tam vo jambhe dadhāmi | mahādevādibhyo namah || (11)  
 namo rudrebhyo ye'ntarikṣe yesām vāta iṣāvastebhyo daśa prācīrdaśā daksinā daśa  
 prātīcīrdaśodīcīrdaśordhvāstebhyo namaste no mrdayantu te yam dvīśmo yaśca no dvesti  
 tam vo jambhe dadhāmi | mahādevādibhyo namah || (12)  
 namo rudrebhyo ye divi yesām varṣamisāvastebhyo daśa prācīrdaśā daksinā daśa  
 prātīcīrdaśodīcīrdaśordhvāstebhyo namaste no mrdayantu te yam dvīśmo yaśca no dvesti  
 tam vo jambhe dadhāmi | mahādevādibhyo namah || (13)