



# śrī rudram



ōṃ gaṇānāṃ<sup>॥</sup> tvā gaṇapatigṃ havāmahē kavim kavīnām upamaśrāvastamam | jyēṣṭharājām  
brahmaṇām brahmaṇaspata ā naḥ śṛṇvannūtibhissīda sādānam | ōṃ śrī mahāgaṇapatayē  
namaḥ |

praṇau dēvī sarāsvatī vājēbhīrvājīvatī | dhīnāmavitryaivatī | ōṃ mahāsarasvatyai namaḥ |

## || śrī rudram-laghunyāsaḥ ||

ōṃ athātmānam śivātmānam śrī rudrarūpaṃ dhyāyēt | śuddhaspaṭikasamkāśam trinētram  
pañcavaktrakam | gaṅgādharmaṃ daśabhujām sarvābharaṇabhūṣitam || nīlagrīvam  
śāsānkāṅkaṃ nāgayajñōpavītinam | vyāghracarmōttariyam ca varēṇyamabhaya-pradam |  
kamaṇḍalvakṣasūtrāṇām dhāriṇām sūlapāṇinam | jvalantaṃ piṅgalajaṭā-  
śikhāmudyōtadhāriṇam | vṛṣaskandha-samārūḍham umādēhārdha-dhāriṇam |  
amṛtēnāplutaṃ śāntam divyabhōga-samanvitam | digdēvatāsamāyuktaṃ  
surāsuranamaskṛtam | nityam ca śāśvataṃ śuddham dhruvamakṣaramavyayam |  
sarvavyāpinam īśānam rudram vai viśvarūpiṇam | ēvam dhyātvā dvijassamyak tatō  
yajanamārabhēt |

prajānanē brahmā tiṣṭhatu | pādāyōrviṣṇustiṣṭhatu | hastayōrharastiṣṭhatu |  
bāhvōrindrastiṣṭhatu | jaṭharēṣgnistiṣṭhatu | hṛdayē śivastiṣṭhatu | kaṇṭhē vasavastiṣṭhantu |  
vaktrē sarasvatī tiṣṭhatu | nāsikayōrvāyustiṣṭhatu | nayanayōścandrādityau tiṣṭhētām |  
karṇayōraśvinau tiṣṭhētām | lalāṭē rudrāstiṣṭhantu | murdhnyādityāstiṣṭhantu | śirasi  
mahādēvastiṣṭhatu | śikhāyām vāmadēvastiṣṭhatu | pṛṣṭhē pinākī tiṣṭhatu | purataḥ sūlī tiṣṭhatu  
| pārśvayōḥ śivāśāṅkarau tiṣṭhētām | sarvatō vāyustiṣṭhatu | tatō bahiḥ  
sarvatōṣgnirjvālāmālā-parivṛtastiṣṭhatu | sarvēṣvaṅgēṣu sarvā dēvatā yathāsthānam tiṣṭhantu  
| māṃ rakṣantu |

agnirmē vāci śritah | vākdḥṛdayē | hṛdayam mayi | ahamamṛtē<sup>॥</sup> | amṛtam brahmaṇi |  
vāyurmē prāṇē śritah | prāṇō hṛdayē | hṛdayam mayi | ahamamṛtē<sup>॥</sup> | amṛtam brahmaṇi |  
sūryō mē cakṣuṣi śritah | cakṣurhṛdayē | hṛdayam mayi | ahamamṛtē<sup>॥</sup> | amṛtam brahmaṇi |  
candramā mē manasi śritah | manō hṛdayē | hṛdayam mayi | ahamamṛtē<sup>॥</sup> | amṛtam



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brahmāṇi | diśō mē śrōtrē śritāḥ | śrōtragṃ hṛdayē | hṛdayaṃ mayi | ahamamṛtē | amṛtaṃ  
brahmāṇi | āpō mē rētasi śritāḥ | rētō hṛdayē | hṛdayaṃ mayi | ahamamṛtē | amṛtaṃ  
brahmāṇi | pṛthivī mē śarīrē śritā | śarīragṃ hṛdayē | hṛdayaṃ mayi | ahamamṛtē | amṛtaṃ  
brahmāṇi | oṣadhivanaspatayō mē lōmasu śritāḥ | lōmāni hṛdayē | hṛdayaṃ mayi |  
ahamamṛtē | amṛtaṃ brahmāṇi | indrō mē balē śritāḥ | balagṃ hṛdayē | hṛdayaṃ mayi |  
ahamamṛtē | amṛtaṃ brahmāṇi | parjanyaō mē murdhni śritāḥ | murdhā hṛdayē | hṛdayaṃ  
mayi | ahamamṛtē | amṛtaṃ brahmāṇi | isānō mē manyau śritāḥ | manyurhṛdayē | hṛdayaṃ  
mayi | ahamamṛtē | amṛtaṃ brahmāṇi | ātmā mā ātmani śritāḥ | ātmā hṛdayē | hṛdayaṃ  
mayi | ahamamṛtē | amṛtaṃ brahmāṇi | punarṃ mā ātmā punarāyurāgāt | punaḥ prāṇaḥ  
punarākūtamāgāt | vaiśvānarō raśmibhirvāvṛdhānaḥ | antastiṣṭhatvamṛtasya gōpāḥ ||  
ārādhito maṇuṣyēstvam siddhaiḥ | dēvā surādibhiḥ | ārādayāmi bhaktyātvām anugrahāna  
mahēśvaraḥ |

asya śrī rudrādhyāyaprasānamahāmantrasya | aghōra ṛṣiḥ | anuṣṭup chandaḥ |  
saṅkarṣaṇamūrtisvarūpō yōṣṣāvādityaḥ paramapurusaḥ sa ēṣa rudrō dēvatā |  
namaḥ śivāyēti bījam | śivatarāyēti śaktiḥ | mahādēvāyēti kīlakam | śrī sāmbasadāśiva-  
prasādasiddhyarthē japē viniyōgaḥ | oṃ agnihōtrātmanē aṅguṣṭhābhyām namaḥ |  
darśapūrṇamāsātmanē tarjanībhyām namaḥ | cāturmāsyātmanē madhyamābhyām namaḥ |  
nirūḍhapaśubandhātmanē anāmikābhyām namaḥ | jyōtiṣṭōmātmanē kaniṣṭhikābhyām namaḥ |  
sarvakratvātmanē karatalakarapṛṣṭhābhyām namaḥ | agnihōtrātmanē hṛdayāya namaḥ |  
darśapūrṇamāsātmanē śirasē svāhā | cāturmāsyātmanē śikhāyai vaṣaṭ |  
nirūḍhapaśubandhātmanē kavacāya huṃ | jyōtiṣṭōmātmanē nētratrāyāya vaṣaṭ |  
sarvakratvātmanē astrāya phaṭ | bhūrbhuvassuvarōmiti digbandhaḥ ||



# śrī rudram



## dhyānam |

āpātāḷa-nabhaḥ sthalānta-bhuvana-brahmāṇḍam-āvisspurat, jyōtiḥ spāṭika liṅga-mauḷi-vilasat  
pūrṇendu-vāntāmṛtaiḥ | astōkāplutam-ēkamīśam-aniśam rudrānuvākāñjapan, dhyāyē-dīpsita-  
siddhayē dhruvapadaṁ viprōḥbhiṣiñcē-cchivam ||

brahmāṇḍavyāptadēhā bhasitahimarucā bhāsamānā bhujāṅgaiḥ, kaṇṭhē kālāḥkapardākalita-  
śāsikalā-ścaṇḍa kōdaṇḍahastāḥ | tryakṣā rudrākṣamālāḥ prakāṭitavibhavāḥ sām̐bhavā  
mūrtibhēdā, rudrāḥ śrīrudrasūkta-prakāṭitavibhavā naḥ prayacchantu saukhyam ||

śam̐ ca mē mayāśca mē priyam̐ ca mēḥnukāmaśca mē kāmaśca mē saumanasaśca mē  
bhadrām̐ ca mē śrēyāśca mē vasyāśca mē yaśāśca mē bhagaśca mē draviṇam̐ ca mē yantā  
ca mē dhartā ca mē kṣēmāśca mē dhṛtiśca mē viśvam̐ ca mē mahāśca mē sam̐vicca mē  
jñātrām̐ ca mē sūśca mē prasūśca mē sīram̐ ca mē layaśca maṛtam̐ ca mēḥmṛtam̐ ca  
mēḥyakṣmam̐ ca mēḥnāmayacca mē jīvātuśca mē dīrghāyutvam̐ ca mēḥnamitram̐ ca  
mēḥbhāyam̐ ca mē sugam̐ ca mē śayanam̐ ca mē sūśā ca mē sudinam̐ ca mē ||  
ōṁ śāntiḥ śāntiḥ śāntiḥ ||



# śrī rudram



## śrīrudrapraśnaḥ

(kṛṣṇayajurvedīya taittirīya saṁhitā caturtham vaiśvadēvaṁ kāṇḍam pañcamah prapāṭhakah)

|| oṁ namō bhagavatē rudrāya || oṁ namastē rudra manyava utōta iṣavē namah | namastē  
astu dhanvanē bāhubhyāmuta tē namah | yā ta iṣuḥ śivatāmā śivam babhūva tē dhanuḥ |  
śivā śaravyā yā tava tayā nō rudra mṛdaya | yā tē rudra śivā tanūraghōrāspāpakāśinī | tayā  
nastanuvā śantamayā girīśantābhicākaśīhi | yāmiṣum girīśanta hastē bibharṣyastāvē | śivām  
gīritra tām kuru mā hīgmsīḥ puruṣam jagat | śivēna vacasā tvā girīśacchāvādāmasi | yathā  
naḥ sarvamij-jagadayakṣmagm sumanā asat | adhyāvōcadadhivaktā prathamō daivyō bhiṣak  
| ahīgśca sarvaṅ jambhayan sarvāśca yātudhānyaḥ | asau yastāmrō aruṇa uta babhruḥ  
sumāngalāḥ | yē cēmāgm rudrā abhitō dikṣu śritāḥ sāhasraśōvaiśāgm hēḍa imahē | asau  
yōśvasarpātī nīlāgrīvō vilōhitāḥ | utainam gōpā adṛśannaḍṛśannudahāryāḥ | utainam viśvā  
bhūtāni sa dṛṣṭō mṛdayāti naḥ | namō astu nīlāgrīvāya sahasrākṣāyā mīdhuṣē | athō yē āsya  
satvānōśham tēbhyōśkaran namah | pramuñca dhanvanastvamubhayō-rārtniyo-rjyām |  
yāśca tē hasta iṣavaḥ parā tā bhagavō vāpa | avatatyā dhanustavagm sahasrākṣa  
śatēśudhē | nīśīryā śalyānām mukhā śivō naḥ sumanā bhava | vijyam dhanuḥ kapardinō  
viśalyō bāṇāvāgm uta | anēśannasyēśava ābhurāsyā niśamgathiḥ | yā tē hētirmīdhuṣṭama  
hastē babhūva tē dhanuḥ | tayāśmān, viśvatastvamāyakṣmayā paribbhujā | namastē  
astvāyūdhyānātātāya dhṛṣṇavē | ubhābhyāmuta tē namō bāhubhyām tava dhanvanē | pari  
tē dhanvanō hētiraśmānvṛṇaktu viśvataḥ | athō ya iśudhistavārē āsmannidhēhi tam ||1||

namastē astu bhagavan-viśvēśvarāya mahādēvāya tryambakāya tripurāntakāya  
trikālāgnikālāya kālāgnirudrāya nīlakaṇṭhāya mṛtyuñjayāya sarvēśvarāya sadāśivāya  
śaṅkarāya śrīmanmahādēvāya namah ||

namō hirāṇyabāhavē sēnānyē diśām ca patāyē namō namō vṛkṣēbhyō harikēśēbhyāḥ  
paśūnām patāyē namō namah saśpiñjarāya tviṣīmatē pathīnām patāyē namō namō



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babhluśāyā vivyādhinēṣṇānām patayē namō namō harikēśāyōpavītinē puṣṭānām patayē  
namō namō bhavasyā hētyai jagatām patayē namō namō rudrāyātatavinē kṣētrāṇām  
patayē namō namaḥ sūtāyāhantāyā vanānām patayē namō namō rōhitāya sthapatayē  
vrkṣāṇām patayē namō namō mantriṇē vāñijāya kākṣāṇām patayē namō namō bhuvāntayē  
vārivaskṛtāyauśadhīnām patayē namō nama uccairghōṣāyākrandayatē pattīnām patayē  
namō namaḥ kṛtsnavītāya dhāvātē sattvānām patayē namaḥ ||2||

namaḥ sahamānāya nivyādhinā āvyādhinīnām patayē namō namaḥ kakubhāyā niṣaṅgiṇē  
stēnānām patayē namō namō niṣaṅgiṇā iṣudhimatē taskārāṇām patayē namō namō vañcatē  
parivañcatē stāyūnām patayē namō namō nicēravē paricarāyāraṇyānām patayē namō  
namaḥ sṛkā vibhyō jighāgṃsadbhyō muṣṇatām patayē namō namōṣsimadbhyō  
naktāncarādbhyaḥ prakṛntānām patayē namō nama uṣṇīṣiṇē giricarāyā kuluñcānām patayē  
namō nama iṣūmadbhyō dhanvā vibhyaśca vō namō nama ātanvānēbhyaḥ  
pratidadhānēbhyaśca vō namō nama āyacchādbhyō visṛjadbhyaśca vō namō  
namōṣsyadbhyō vidhyadbhyaśca vō namō nama āsīnēbhyaḥ śayānēbhyaśca vō namō  
namaḥ svapadbhyō jāgrādbhyaśca vō namō nama-stiṣṭadbhyō dhāvādbhyaśca vō namō  
namaḥ sabhābhyaḥ sabhāpatibhyaśca vō namō namō aśvēbhyōṣsvāpatibhyaśca vō namaḥ  
||3||

nama āvyādhinībhyō vividhyāntībhyaśca vō namō nama ugaṇābhyastṛgṃhātībhyaśca vō  
namō namō grtsēbhyō grtsapatībhyaśca vō namō namō vrātēbhyō vrātapatībhyaśca vō  
namō namō gaṇēbhyō gaṇapatībhyaśca vō namō namō virūpēbhyō viśvarūpēbhyaśca  
vō namō namō mahadbhyaḥ, kṣullakēbhyaśca vō namō namō rathībhyōṣrathēbhyaśca vō  
namō namō rathēbhyō rathāpatībhyaśca vō namō namaḥ sēnābhyaḥ sēnānībhyaśca vō  
namō namaḥ, kṣattrībhyaḥ saṃgrahīṭṛbhyaśca vō namō nama-stakṣābhyō rathakārēbhyaśca  
vō namō namaḥ kulālēbhyaḥ karmārēbhyaśca vō namō namaḥ puñjiṣṭēbhyō niṣādēbhyaśca



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vō namō namā iṣukṛdbhyō dhanvakṛdbhyaśca vō namō namō mṛgayubhyaḥ śvanibhyaśca  
vō namō namaḥ śvabhyaḥ śvapātibhyaśca vō namaḥ ||4||

namō bhavāya ca rudrāya ca namaḥ śarvāya ca paśupatayē ca namō nīlāgrīvāya ca  
śitikanṭhāya ca namaḥ kapardinē ca vyūptakēśāya ca namaḥ sahasrākṣāya ca  
śatadhanvanē ca namō giriśāya ca śipiviṣṭāya ca namō mīdhuṣṭāmāya cēṣumatē ca namō  
hrasvāya ca vāmanāya ca namō bṛhatē ca varṣiyasē ca namō vṛddhāya ca samvṛdhvanē  
ca namō agriyāya ca prathamāya ca namā āśavē cājirāya ca namaḥ śīghriyāya ca śibhyāya  
ca namā ūrmyāya cāvasvanyāya ca namaḥ srōtasyāya ca dvīpyāya ca ||5||

namō jyēsthāya ca kaniṣṭhāya ca namaḥ pūrvajāya cāparajāya ca namō madhyamāya  
cāpagalbhāya ca namō jaghanyāya ca budhniyāya ca namaḥ sōbhyāya ca pratisaryāya ca  
namō yāmyāya ca kṣemyāya ca namā urvaryāya ca khalyāya ca namaḥ ślōkyāya  
cāśvasānyāya ca namō vanyāya ca kakṣyāya ca namaḥ śravāya ca pratisravāya ca namā  
āśuṣeṇāya cāśurathāya ca namaḥ sūrāya cāvabhindatē ca namō varmiṇē ca varūthinē ca  
namō bilminē ca kavacinē ca namaḥ śrutāya ca śrutasēnāya ca ||6||

namō dundubhyāya cāhananyāya ca namō dhṛṣṇavē ca pramṛśāya ca namō dūtāya ca  
prahitāya ca namō niṣaṅginē cēśudhimatē ca namāstīkṣṇēśavē cāyudhinē ca namaḥ  
svāyudhāya ca sudhanvanē ca namaḥ srutyāya ca pathyāya ca namaḥ kāṭyāya ca nīpyāya  
ca namaḥ sūdyāya ca sarasyāya ca namō nādyāya ca vaiśantāya ca namaḥ kūpyāya  
cāvaṭyāya ca namō varṣyāya cāvarṣyāya ca namō mēghyāya ca vidyutyāya ca namā  
īdhriyāya cātāpyāya ca namō vātyāya ca rēṣmiyāya ca namō vāstavvyāya ca vāstupāya ca  
||7||

namaḥ sōmāya ca rudrāya ca namāstāmrāya cāruṇāya ca namaḥ śaṅgāya ca paśupatayē  
ca namā ugrāya ca bhīmāya ca namō agrēvadhāya ca dūrēvadhāya ca namō hantrē ca  
hanīyasē ca namō vṛkṣēbhyō harikēśēbhyō namāstārāya namāśśambhavē ca mayōbhavē



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ca namah śaṅkarāya ca mayaskarāya ca namah śivāya ca śivatarāya ca namastīrthyāya ca  
kūlyāya ca namah pāryāya cāvāryāya ca namah pratarāṇāya cōttarāṇāya ca nama  
ātāryāya cālādyāya ca namah śaspyāya ca phēnyāya ca namah sikatyāya ca pravāhyāya  
ca ||8||

namā iriṇyāya ca prapathyāya ca namah kigṃsilāya ca kṣayaṇāya ca namah kapardinē ca  
pulastayē ca namō gōṣṭhyāya ca grhyāya ca namastalpyāya ca gēhyāya ca namah kātyāya  
ca gahvarēṣṭāya ca namō hradayyāya ca nivēspyāya ca namah pāgṃ savyāya ca rajasyāya  
ca namah śuṣkyāya ca harityāya ca namō lōpyāya cōlapyāya ca namā ūrvyāya ca  
sūrmyāya ca namah parṇyāya ca parṇasadyāya ca namōṣpaguramaṇāya cābhighnatē ca  
namā ākhkhidatē ca prakkhidatē ca namō vaḥ kirikēbhyō dēvānāgṃ hṛdayēbhyō namō  
vikṣīnakēbhyō namō vicinvatkēbhyō namā ānir-hatēbhyō namā āmīvatkēbhyāḥ ||9||

drāpē andhasaspatē daridrannīlālōhita | ēṣāṃ puruṣāṇāmēṣāṃ pāsūnāṃ mā bhērmāṣrō mō  
ēṣāṃ kiñcanāmat | yā tē rudra śivā tanūḥ śivā viśvābhēṣajī | śivā rudrasyā bhēṣajī  
tayā nō mṛḍa jīvasē | imāgṃ rudrāya tavasē kapardinē kṣayadvīrāya prabharāmahē matim |  
yathā naḥ śamasād-dvipadē catuṣpadē viśvāṃ puṣṭāṃ grāmē asminnanāturam | mṛḍā nō  
rudrōta nō mayaskṛdhi kṣayadvīrāya namasā vidhēma tē | yacchaṃ ca yōśca manūrāyajē  
pitā tadāśyāma tava rudra praṇītau | mā nō mahāntāmuta mā nō arbhaḥkaṃ mā na  
ukṣāntāmuta mā na ukṣitam | mā nōṣvadhīḥ pītaram mōta mātarāṃ priyā mā nāstanuvō  
rudra rīriṣaḥ | mānāstōkē tanayē mā na āyūṣi mā nō gōṣu mā nō asvēṣu rīriṣaḥ | vīrānmā nō  
rudra bhāmitōṣvadhīrha viṣmāntō namasā vidhēma tē | ārāttē gōghna uta pūruṣaghnē  
kṣayadvīrāya sumnamasmē tē astu | rakṣā ca nō adhi ca dēva brūhyadhā ca naḥ śarmā  
yaccha dvībarhāḥ | stuhi śrutāṃ gārtasadaṃ yuvānaṃ mṛganna bhīmamūpahaṭnumugram |  
mṛḍā jāritrē rudra stavānō anyantē asmannivāpantu sēnāḥ | pariṇō rudrasyā hētirvṛṇaktu  
pari tvēṣasyā durmatirāghāyōḥ | avā sthīrā maghavādbhyastanuṣva mīdhvastōkāya



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tanāyāya mṛḍaya | mīḍhūṣṭama śívātama śívō naḥ sumanā bhava | paramē vṛkṣa  
āyudhannidhāya kṛttim vasāna ācāra pinākam bibhṛadāgāhi | vikirida vilōhita namastē astu  
bhagavaḥ | yāstē sahasragm hētayōnyamaśmannivāpantu tāḥ | sahasrāṇi sahasradhā  
bāhuvōstava hētayāḥ | tāsāmīśānō bhagavaḥ parācīnā mukhā kṛdhi ||10||

sahasrāṇi sahasraśō yē rudrā adhi bhūmyām | tēṣāgm sahasrayōjanēsvadhanvāni tanmasi |  
asmin mahatyārṇavēṣṅtarīkṣē bhavā adhi | nīlāgrīvāḥ śitikanṭhāḥ śarvā adhaḥ, kṣāmācarāḥ |  
nīlāgrīvāḥ śitikanṭhā divagm rudrā upāśritāḥ | yē vṛkṣēṣu saspīñjarā nīlāgrīvā vilōhitāḥ | yē  
bhūtānāmādhipatayō viśikhāsāḥ kapardinaḥ | yē annēṣu vividhyanti pātrēṣu pibatō janān |  
yē pathām pathirakṣaya ailabṛdā yavyudhaḥ | yē tīrthāni pracarānti sṛkāvantō niṣaṅgiṇāḥ |  
ya ētāvantaśca bhūyāgmsaśca diśō rudrā vitasthirē | tēṣāgm sahasrayōjanēsvadhanvāni  
tanmasi | namō rudrēbhyō yē pṛthivyām yēṣṅtarīkṣē yē divi yēṣāmanam vātō  
var-ṣamiṣāvastēbhyō daśa prācīrdaśa dakṣiṇā daśa prācīrdaśōdīcīrdaśōrdhvastēbhyō  
namastē nō mṛḍayantu tē yaṁ dviṣmō yaśca nō dvēṣṭi tam vō jambhē dadhāmi ||11||  
tryāmbakam yajāmahē sugandhim puṣṭivardhanam | urvārukamīva  
bandhanānmṛtyōrmukṣīya māṣmṛtāt | yō rudrō agnau yō apsu ya ośadhīṣu yō rudrō viśvā  
bhuvānā vivēśa tasmai rudrāya namō astu | tamuṣṭuhi yaḥ sviṣuḥ sudhanvā yō viśvāsyā  
kṣayāti bhēṣajasyā | yakṣvāmāhē saūmanasāya rudram namōbhirdēvamasūram duvasya |  
ayam mē hastō bhagāvānayaṁ mē bhagāvattaraḥ | ayam mē viśvabhēṣajōṣyagm  
śivābhīmarśanaḥ | yē tē sahasrāmāyutam pāsā mṛtyō martyāya hantavē | tān yajñasya  
māyayā sarvānavā yajāmahē | mṛtyavē svāhā mṛtyavē svāhā | oṃ namō bhagavatē rudrāya  
viṣṇavē mṛtyurmē pāhi ||

prāñānām granthirasi rudrō mā viśāntakaḥ | tēnānnēnāpyāyasva | namō rudrāya viṣṇavē  
mṛtyurmē pāhi | sadāśivōm ||