



श्रीगुरु-स्तोत्रम् śrī guru stōtram



अखण्ड-मण्डलाकारं व्याप्तं येन चराचरम् । तत्पदं दर्शितं येन तस्मै श्री-गुरवे नमः ॥१॥	akhaṇḍa-maṇḍalākāraṁ vyāptaṁ yēna carācaram tatpadaṁ darśitaṁ yēna tasmai śrī-guravē namaḥ
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Salutations are to that Guru who showed me the abode, the one who is to be known, whose form is the entire universe and by whom all the movable and immovable are pervaded. - Vs 1

अज्ञान-तिमिरान्धस्य ज्ञानाञ्जन-शलाकया । चक्षुरुन्मीलितं येन तस्मै श्री-गुरवे नमः ॥२॥	ajñāna-timirāndhasya jñānāñjana-śalākayā cakṣur-unmīlitaṁ yēna tasmai śrī-guravē namaḥ
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Salutations are to that Guru who opened the eye of one blind due to the darkness (cover) of ignorance with a needle coated with the ointment of knowledge. - Vs 2

गुरुर्ब्रह्मा गुरुर्विष्णुः गुरुर्देवो महेश्वरः । गुरुरेव परं ब्रह्म तस्मै श्री-गुरवे नमः ॥३॥	gururbrahmā gururviṣṇuḥ gururdēvō mahēśvaraḥ gururēva paraṁ brahma tasmai śrī-guravē namaḥ
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Salutations to that Guru who is the Creator, Sustainer and Destroyer, who is the limitless one. - Vs 3

स्थावरं जङ्गमं व्याप्तं यत्किञ्चित् सचराचरम् । तत्पदं दर्शितं येन तस्मै श्री-गुरवे नमः ॥४॥	sthāvaram jaṅgamaṁ vyāptaṁ yatkiñcit sacarācaram tatpadaṁ darśitaṁ yēna tasmai śrī-guravē namaḥ
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Salutations are to that Guru who showed me the one to be known, who permeates whatever is movable, immovable, sentient or insentient. - Vs 4

चिन्मयं व्यापि यत्सर्वं त्रैलोक्यं सचराचरम् । तत्पदं दर्शितं येन तस्मै श्री-गुरवे नमः ॥५॥	cinmayaṁ vyāpi yat-sarvaṁ trailōkyam sacarācaram tatpadaṁ darśitaṁ yēna tasmai śrī-guravē namaḥ
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Salutations to that Teacher who showed me (by teaching) the One to be known, who is but Awareness and who is the pervader of all three worlds comprising the sentient and insentient. - Vs 5

सर्व-श्रुति-शिरो-रत्न विराजित-पदाम्बुजः । वेदान्ताम्बुजसूर्यो यः तस्मै श्री-गुरवे नमः ॥	sarva-śruti-śirō-ratna virājita-padāmbujaḥ vēdāntāmbuja-sūryō yaḥ tasmai śrī-guravē namaḥ
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Salutations to that guru who is the Sun to the lotus of Vedanta and whose lotus feet are made radiant by the crest jewel of all Srutis (Upanishads). - Vs 6



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चैतन्यः शाश्वतः शान्तः व्योमातीतो निरञ्जनः । बिन्दु-नाद-कलातीतः तस्मै श्री-गुरवे नमः ॥	caitanyaḥ śāśvataḥ śāntaḥ vyōmātītō nirañjanaḥ । bindu-nāda-kalātītaḥ tasmai śrī-guravē namaḥ ॥
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Salutations to that guru who is awareness, eternal, peace, beyond space, without blemish and beyond the manifest and the unmanifest. - Vs 7

ज्ञान-शक्ति-समारूढः तत्त्व-माला-विभूषितः । भुक्ति-मुक्ति प्रदाता च तस्मै श्री-गुरवे नमः ॥	jñāna-śakti-samārūḍhaḥ tattva-mālā-vibhūṣitaḥ । bhukti-mukti -pradātā ca tasmai śrī-guravē namaḥ ॥
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Salutations to that guru who is rooted in knowledge that is power, adorned with the garland of Truth and who is the bestower of the joy of liberation. - Vs 8

अनेक-जन्म-सम्प्राप्त कर्म-बन्ध-विदाहिने । आत्म-ज्ञान-प्रदानेन तस्मै श्री-गुरवे नमः ॥	anēka-janma-samprāpta karma-bandha-vidāhinē । ātma-jñāna-pradānēna tasmai śrī-guravē namaḥ ॥
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Salutations to that guru who by bestowing the knowledge of the Self burns up the bondage created by accumulated actions of innumerable births. - Vs 9

शोषणं भवसिन्धोश्च ज्ञापनं सारसम्पदः । गुरोः पादोदकं सम्यक् तस्मै श्री-गुरवे नमः ॥	śōṣaṇaṁ bhavasindhōśca jñāpanaṁ sārasampadaḥ । gurōḥ pādōdakaṁ samyak tasmai śrī-guravē namaḥ ॥
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Salutations to that guru who represents the flow of wisdom, who is rooted in the vision of the Sruti, who dries up totally the ocean of transmigration (samsara) and reveals the essence of all wealth. - Vs 10

न गुरोरधिकं तत्त्वं न गुरोरधिकं तपः । तत्त्वज्ञानात् परं नास्ति तस्मै श्री-गुरवे नमः ॥	na gurōradhikaṁ tatvaṁ na gurōradhikaṁ tapaḥ । tattvajñānāt paraṁ nāsti tasmai śrī-guravē namaḥ ॥
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There is no Truth greater than the Guru, no penance greater than serving the Guru, and there is no knowledge greater than the knowledge of the Truth; salutations to that guru. - Vs 11

मन्नाथः श्रीजगन्नाथः मद्गुरुः श्रीजगद्गुरुः । मदात्मा सर्वभूतात्मा तस्मै श्री-गुरवे नमः ॥	mannāthaḥ śrījagannāthaḥ madguruḥ śrījagadguruḥ । madātmā sarva-bhūtātmā tasmai śrī-guravē namaḥ ॥
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Prostrations to that guru who is the Lord of the Universe, to my Teacher, who is the Teacher of the Universe, and who is the Self in me and the Self in all Beings. - Vs 12



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गुरुरादिरनादिश्च गुरुः परम-दैवतम् । गुरोः परतरं नास्ति तस्मै श्री-गुरवे नमः ॥	gururādiranādiśca guruḥ parama-daivatam gurōḥ parataram nāsti tasmai śrī-guravē namaḥ
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Salutations to that guru who is the beginning and the beginningless, who is the highest Deity and to whom there is none superior. - Vs 13

त्वमेव माता च पिता त्वमेव त्वमेव बन्धुश्च सखा त्वमेव । त्वमेव विद्या द्रविणं त्वमेव त्वमेव सर्वं मम देव देव ॥१४॥	tvamēva mātā ca pitā tvamēva tvamēva bandhuśca sakhā tvamēva tvamēva vidyā draviṇam tvamēva tvamēva sarvaṁ mama dēva dēva
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O God of all Gods, you alone are my mother, father, kinsman, friend, the knowledge and wealth. You are everything to me. - Vs 14