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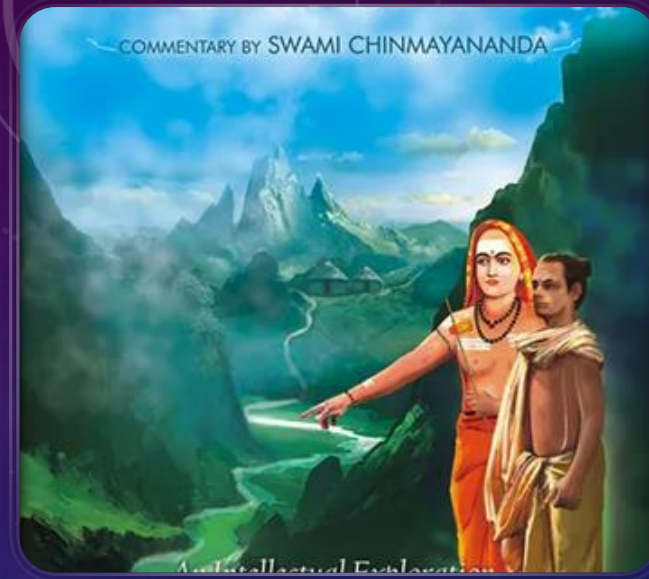
VIVEKACŪḌĀMAṆĪ

CHANTING BY

SWAMI DHEERANANDA & VINAY MALLIKAARJUN

VIVEKACŪDĀMAṆI

*Chanting by
Swami Dheerananda & Vinay Mallikaarjun*



Section 41: Ātman - Unattached

Verse
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VIVEKACŪDĀMAṆI

SECTION 41: ĀTMAN- UNATTACHED [189-191]



योऽयं विज्ञानमयः प्राणेषु हृदि स्फुरत्ययं ज्योतिः ।
कूटस्थः सन्नात्मा कर्ता भोक्ता भवत्युपाधिस्थः ॥

yo'-yaṁ vi-jñā-na-ma-yaḥ prā-ṇe-ṣu hr̥-di sphu-ra-tya-yaṁ jyo-tiḥ ।
kū-ṭas-thaḥ san-nāt-mā kar-tā bho-ktā bha-va-tyu-pā-dhi-sthaḥ ॥

189: The Ātman, which is Knowledge Absolute, shines within the prāṇas, in the heart. Though It is immutable, It becomes the doer and the experiencer because of its superimposition (the intellectual sheath).

Verse
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VIVEKACŪDĀMAṆI

SECTION 41: ĀTMAN - UNATTACHED [189-191]



स्वयं परिच्छेदमुपेत्य बुद्धेः
तादात्म्यदोषेण परं मृषात्मनः ।
सर्वात्मकः सन्नपि वीक्षते स्वयं
स्वतः पृथक्त्वेन मृदो घटानिव ॥

sva-yaṁ pa-ric-che-da-mu-pe-tya bud-dheḥ
tā-dāt-mya do-ṣe-ṇa pa-raṁ mṛ-ṣāt-ma-naḥ ।
sar-vāt-ma-kaḥ san-na-pi vīk-ṣa-te sva-yaṁ
sva-taḥ pṛ-thak-tve-na mṛ-do gha-ṭā-ni-va ॥

190: This Ātman although It is the Self in every existing thing, assumes the limitations of the intellect and wrongly identifying with this entirely false entity, It considers Itself as something different, like the mud pots from the mud of which they are made.

Verse
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VIVEKACŪDĀMAṆI

SECTION 41: ĀTMAN - UNATTACHED [189-191]



उपाधिसम्बन्धवशात्परात्माः
ह्युपाधिधर्माननुभाति तद्गुणः ।
अयोविकारानविकारिवह्निवत्
सदैकरूपोऽपि परः स्वभावात् ॥

upā-dhi sam-ban-dha-va-śāt-pa-rāt-mā
hyu-pā-dhi-dhar-mān-anu-bhā-ti tad-gu-ṇaḥ ।
ayo-vi-kā-rān-avi-kā-ri-vah-ni-vat
sa-dai-ka-rū-po'-pi pa-raḥ sva-bhā-vāt ॥

191: Even though the supreme Self is by nature perfect and ever unchanging, due to its relationship with the superimpositions, it assumes the characteristics of these superimpositions and seems to act just as the equipments do; like the changeless fire assuming the forms of the iron pieces which it turns red hot.

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